Dr. John Buckner '62
Dartmouth College Oral History Program
Dartmouth Black Lives
October 24, 2023
Transcribed by Katie Elders '23

ELDERS: Alright. Hi, my name is Katie Elders, and I am currently at home

in Hanover, New Hampshire at Dartmouth College. I'm doing a zoom interview with Dr. John Buckner, who is currently in Ossining New York. Today is October 24th, 2023, and this is an interview for the Dartmouth Black Lives oral history project.

Hi, Dr. Buckner, thank you so much for joining me today. To begin, I was wondering if you could just tell me a little bit about your early life. Can you please state when and where you were

born?

BUCKNER: I was born in New York City at the Columbia Presbyterian

Medical Center. I was premature and early on I was placed in a

foster home in Jamaica, New York.

ELDERS: Got it. And can you tell me a little bit more about your foster care

experience?

BUCKNER: Well, it was a comfortable experience. I had a couple of, they

divided into boys' rooms and girls' rooms. So usually there were four of us at a time. Although I was always there with my sister,

the others varied.

ELDERS: And what was your sister's name?

BUCKNER: Barbara.

ELDERS: And where did she fall in line compared to you age-wise?

BUCKNER: She was about two and a half years older.

ELDERS: And was she your only sibling?

BUCKNER: Yes.

ELDERS: And what was she like personality wise?

BUCKNER: She was fun to be with. After we left the foster home, we lived in

Harlem in a section where they sometimes didn't have heat, and

so we slept in the same bed together on those occasions.

ELDERS: And when, you said you eventually moved on to live in Harlem,

when did you leave the foster care system and how did that

process work?

BUCKNER: Well, I had been frankly disobedient to my foster father, so he

> gave me a beating and my father got us out of there. And that's when we moved to Harlem on St. Nicholas Avenue. It was a long block between 130th and 133rd Street. And we were about

where 132nd Street would have been.

ELDERS: And you were disobedient. Yes. Go ahead.

BUCKNER: I had been disobedient. We had been to Georgia a couple of

> times and this last time I was walking down a dirt street to a white boy, he ran over a baby, I threw a rock and hit him

[laughter]. He fell off his bicycle. I went and told my foster father, and we were out of Georgia before long. And then when we got back home, he was upstairs and he told us not to go away, but I went to play in the park with my foster brother. And when we got home, he gave me a beating and my father got us out of there.

ELDERS: You say your father got you out of there? Not your foster father?

BUCKNER: Correct. Because he, the way things work with custody,

> somehow my mother got custody and she lived in Washington. D.C. So we only got to see her occasionally when we went down South to visit Albany, Georgia, where my foster mother was

from.

ELDERS: And can you tell me the names of your birth parents?

BUCKNER: Rudolph Buckner and Freda Buckner.

And would you mind spelling those? Yeah, go ahead. **ELDERS**:

BUCKNER: Rudolph is R-U-D-O-L-P-H, and Freda is F-R-E-D-A. And she

was Freda Sperry before she got married.

ELDERS: And what were they like, your parents?

BUCKNER: Well, I didn't really get to know my mother very well until years

> later after I'd been in the army. And she told me that what happened was that she'd been visiting a cousin on 131st— 136th Street — and she, the cousin came after her with a butcher's knife and she jumped out of the window with the baby — who was my sister — in her arms, and that's how I got to be

born prematurely and spend maybe a month or so in an

incubator at the medical center. That's also why my sister had epilepsy and eventually died at twenty-three of a cerebral

aneurysm.

ELDERS: So, you obviously had a lot of heartbreak with your sister

passing. How did that affect you and influence you sort of in

your life trajectory?

BUCKNER: Well, it was devastating for me at the time because she was

only 23 years old. And it may have nudged me into going into

medicine as I did.

ELDERS: And did you ever think about, so that's when you kind of thought

about shifting from engineering into medicine, you said?

BUCKNER: Yeah, I had started out and done the necessary preliminaries for

engineering. And then I realized that that's not what I wanted to do. So, I went in the army. And it was during that time that my sister died. And I think that nudged me into medicine. [pause] But also there was a doctor who did our regular care in the

foster system, who was very kind to us.

ELDERS: And what was their name, that doctor?

BUCKNER: Dr. Goldson, and he was also from Jamaica, as my father was.

[pause] He had a book in his office called *The Story of*

Tuberculosis, which later, when I was in pediatrics medicine, the attending whose name was Bert Grebman, he had the same book. The problem with that was in that course, one day it was the GI's and the other day it was an upper respiratory section.

So, I never did go into pediatrics.

ELDERS: And kind of shifting back to your childhood and early life, I was

wondering about the role of faith in your life. Was your foster family or your birth family religious or did that affect your

upbringing at all?

BUCKNER: Yeah, we started out going to Sunday school. I think I was

probably four years old at the Macedonia Baptist Church, was about a block away. Later on, we just started going to the St. Paul's Methodist Church, which was a block away in the other

direction.

ELDERS: And besides your primary care doctor, was there anyone else

who sort of inspired you as a kid or influenced you in a positive

way?

BUCKNER: Well, I was lucky in my kindergarten, I had a teacher whose

name was Mrs. Callus and I used to dream about her. I always dreamt that the school was on fire and I was flying, I was Superman, I fly in and rescue her [laughter]. And then in first grade, she was a monitor on the floor below and I ran right by her and said, you are who I love the best [laughter]. Then she died the next year. She had diabetes, which I found out later.

ELDERS: And you said her name was Mrs. Callus?

BUCKNER: Yes.

ELDERS: Can you spell that for me, please?

BUCKNER: I think it's C-A-L-L-U-S.

ELDERS: Great. And staying on the education theme, moving on to your

time at Dartmouth, to confirm, you matriculated in 1958 and you

graduated in 1962?

BUCKNER: Well, I was a member of the class of '62 but I had dropped out

and gone in the Army.

ELDERS: So did you know - Go ahead.

BUCKNER: So, I finished up, since I decided on it was very easy to take

extra courses and did the medical school in '67 and in Columbia

in '69.

ELDERS: And so when you dropped out and went to the army, were you

able to finish up your undergrad when you went back for medical

school? Am I understanding that correctly?

Yes. **BUCKNER:**

ELDERS: And getting back to your transition from your childhood, early

> life, onto Dartmouth, what put you on the path to go to Dartmouth? What made you choose Dartmouth over other

schools?

BUCKNER: Well, I'd never heard of it, but there was an organization called

> the National Scholarship Service and Fund for Negro Students, and there was a fellow named Julian Robinson who suggested I

go to Dartmouth.

ELDERS: And what did your family think about you coming to Dartmouth?

BUCKNER: Well, at that time my father had already died, and my mother

> didn't really know anything about it. [pause] But she did send me a letter saying I shouldn't go out with any white girls [laughter].

ELDERS: Did you listen to her?

BUCKNER: Well, it was an all-male school and there was — I don't

> remember seeing any of the girls at that time. I know there was a barber shop where I went to get a haircut and they said they

couldn't cut my hair there. So, I had to do it myself.

ELDERS: In Hanover?

BUCKNER: Yeah.

ELDERS: And was that because of your race? Is that what they said was

the reason?

Well, I'm not sure what their reason was. They said they couldn't **BUCKNER:**

do it.

ELDERS: So, you ended up cutting your hair yourself?

BUCKNER: Yeah.

ELDERS: Were you any good at it? [laughter]

BUCKNER: Yeah, I managed. And when I was down in New York, I get a cut

there.

ELDERS: That's awesome. So, shifting back to your life in Hanover, where

did you live on campus during your years here?

BUCKNER: Topliff Hall, which is across from the tennis courts.

ELDERS: And did you have a roommate? I know you mentioned a

roommate your freshman year. Did that change throughout your

years here or stay the same?

BUCKNER: No, I stayed there for a couple of years until I dropped out. In the

> second year — well, in the first year, they had a show of all the clubs and sports and I chose to go out for crew. I remember the first day, I had pain in parts of my body I didn't even know I had [laughter], but I eventually made it and got so cold that my hand froze onto an oar, and then we went down to Harvard and rowed

there.

And then I came back and I had a couple of friends. One was named Doug Skopp ['63], he was from California. Bruce MacPhail ['66], who was from Massachusetts, and DeWitt Bell ['62], who was from Parkersburg, West Virginia. We decided to form our own fraternity. And we called it the Sigma Society. And we bought a car together. Doug Skopp bought a car. And Bruce MacPhail jump-started it, [laughter] and we went to White River

Junction and got a toasted English muffin.

ELDERS: What was that process like, making your own fraternity?

BUCKNER: Well, we just decided to do it. It really wasn't a formal fraternity. **ELDERS**: And did you guys host meetings or events or anything of the

sort?

BUCKNER: Well, at that time, I got a job in Minichiello's Pizza Parlor, which

is no longer there. At first I got to be a busboy and then I got to be a sandwich man and a salad man. I also got a job in a little diner mopping floors after midnight and gave a birthday party [laughter]. Had a big sign strewn across the ceiling saying all

God's children got wheels.

ELDERS: And back to the Sigma Society, were you, did membership go

up at all or was it mostly just you and your close friends?

Just me and the friends I mentioned. BUCKNER:

ELDERS: And that was, that seems like a positive experience from your

time at college. Is that a correct assumption?

BUCKNER: Yes.

ELDERS: Was there anything similar to the Sigma Society that kind of, you

know, impacted your social life in the similar way?

BUCKNER: Not really.

ELDERS: And how was your experience being at an all-male college? I

> know we touched on a little bit about your mom's note and staying away from white women. And I've heard a lot about the College busing in women to schools, to Dartmouth. Do you

recall that at all?

BUCKNER: We did have one mixer. But I didn't really know how to dance

[laughter], so I probably faked it a little bit. I forgot which college

it was. It may have been Radcliffe.

ELDERS: And you also mentioned in one of our conversations prior,

> woodworking and working on, you know, doing mechanic work on cars you own. How did that kind of play in during your college

years or was that more of a post grad activity?

BUCKNER: Well, that was after I returned and finished up the

> undergraduate. So I worked on the cars that I owned. And the woodwork I'd had a little bit — my foster father made a few things for us. And I had some woodworking in junior high school.

ELDERS: Where did you like to eat on campus?

BUCKNER: Say again?

ELDERS: Where did you like to eat? **BUCKNER:** The dining hall. In fact, that was part of one of the conditions in

my scholarship was that I worked there washing dishes, which was really nothing compared to the place I'd worked some before because it was a beautiful big machine that did all kinds of things. And one day in the dining hall, somebody put beer in

the milk machine [laughter]. But it wasn't me.

ELDERS: [laughter] And another thing that stood out to me in one of our

> previous conversations was the way you got to campus. So, that bike ride from Harlem up to Hanover. Can you tell me a little bit about those experiences, especially in the cold, how that was?

BUCKNER: Well, cold was really that first winter. To get to the library, you

> had to walk through tunnels that were like 10 feet high. And one day I decided to go jogging and I got about 10 feet before my

nose froze.

ELDERS: Did that turn you off from jogging again, or at least for the winter

maybe?

BUCKNER: I always jogged until one day when I was skiing at Sun Valley,

> Idaho, a ski guy backed into me and broke my knee. But I did end up doing a row on my rowing machine, doing a full

marathon.

ELDERS: And I saw on your alumni note that you did a full marathon on a

Concept 2 machine in your 70th year, so that's very impressive.

BUCKNER: I still row a little bit. I still have a rowing, the same machine.

ELDERS: So you were always pretty active, it seems like.

BUCKNER: I like to be. I think it's important.

ELDERS: Just returning once more to those bike trips up to campus.

BUCKNER: No, it was a bike trip away from campus. I didn't ride back up.

ELDERS: Oh, okay, so how did you get to campus otherwise?

BUCKNER: Well, the first time my foster father drove me up, even though I

wasn't living there at the time, but he was the one that had a car.

ELDERS: And did you two have a good relationship or how would you

characterize it?

BUCKNER: Yeah. Well, he was a man of, even though I found out later, he

> probably didn't read. He thought that we got to go to church and I asked my foster mother, who was very kind, who I later took

care of after he died, until she died. He never knew, really knew how old she was because he said she was born the day Mr. Willie Watkins got thrown from his horse. So we estimated that she was about 80.

ELDERS: Then shifting a little bit back to your Dartmouth experience, the

more academic side, did you feel academically supported during

your time here, undergrad and at Geisel?

BUCKNER: Yes, the only thing I had that happened that I was uncomfortable

> with was one of the professors whose name was, I think it was M-O-H-L-E-R, did a anoscopy on me. I was the only African American student. And he also referred to the space of Retzius

as the nigger in the wood pile.

ELDERS: Can you repeat that last part, please?

BUCKNER: He referred to the space of Retzius in the abdomen as the

nigger in the woodpile.

ELDERS: And was that really your only instance of discomfort

academically or were there more?

BUCKNER: That's the only one I can think of.

ELDERS: And were you moved to react in any way to that discomfort or

how did you kind of move forward from that?

BUCKNER: Well, I just kept on going. In fact, it probably prepared me

> because years later I had a patient come into the hospital who had total body psoriasis and I had to put him in buck's traction. and every morning I'd go in and he'd say, how's my nigger

doctor?

ELDERS: Has that affected how you practice medicine at all or you know

how you react to patients like that?

BUCKNER: No, not really. [pause] And he was the only one in fact my

> response to him was I'm grateful for you expressing who you are about me, but I have other patients who feel different, express

themselves differently.

ELDERS: Yeah. And were there any professors that were particularly

supportive in your time here that were able to maybe support

you through, you know, uncomfortable and frustrating

experiences like that?

BUCKNER: Harry Savage, who was an anatomy professor.

ELDERS: Would you mind just spelling his name? BUCKNER: Harry is H-A-R-Y, Savage is S-A-V-A-G-E.

ELDERS: Got it. Thank you. What made him particularly supportive?

BUCKNER: I can't think of anything particular, except I know at the time I

returned, I was in the, we were in the anatomy lab. And he left about three o'clock and then all the lights went out and we were living in a trailer at the time, but I had just, I had these things that

I call knowings and I can't explain them.

The first one occurred when I was on my way to Germany. It was almost like somebody tapped me on the shoulder and I just knew that someone was going to die before I came back. Of course, that proved to be my sister at that time was devastating.

And then I was in a medical school, I got a tap on her shoulder that said, buy a flashlight. And I ignored it. So the next day, I bought the biggest flashlight. And all the lights went out and they

sat out for three or four days.

ELDERS: And sort of just some more logistical question. Do you

remember how many Black students were in your class or at

Dartmouth while you were there?

BUCKNER: I know there was some. There was one fellow who was an

African and was Atatunji Adelikan. And undergraduate, the only one I saw later was Chuck Hageman, who had been a football player, and Tunji [Likely a nickname for Atatunji]. I know there are two or three others, but I never did know them. And there was a fellow a year later, his name is Al Overton, who on

Christmas vacation, he got us a job unloading ships on the dock. I also got a job at Macy's thanks to my foster father working as a busboy. And I also got a job at the Planetarium post office. And I remember working all three and taking a lot of no-doze and I got back to Dartmouth and I slept for 24 hours and I got up to pee

and slept for 24 more hours [laughter].

ELDERS: That's great. Your work experience undergrad, you know, did,

did that affect sort of what you wanted to do with your life at all?

Or, or was it mostly, you know, figuring it out, getting into the

army and going from there?

BUCKNER: Well, there was a Dr. Golson who was very kind and I think I

was playing softball and tore my fingertip off and he would let me come by and sit in his office and read. And he even gave me a mechanical pencil back then, which was a big deal as far as I was concerned. [pause] But I went back to see him once and then he had died and I found out from a colleague of his that

he'd gone skiing and had a pulmonary embolism, which became one of the things I wrote a paper about.

ELDERS: And what was that paper titled?

BUCKNER: I forgot the name now. I know I wrote one on before

> laparoscopy, acute abdomen, and I think it was the use of aspirin as an anticoagulant compared with Coumadin, which is

really rat poison.

ELDERS: And shifting a little bit to your impression of the national civil

> rights movement that was unfolding during your time at college. Just from my research, you would have entered college shortly after the Little Rock Nine and the federalization of the National Guard in 1957. Although these events were unfolding far from

Dartmouth, did they leave an impression on you?

BUCKNER: Absolutely, although I wasn't there. I did get to meet Malcolm X

> before they formed the, I think it was called the Shabazz House [now the Shabazz Center for Intellectual Inquiry]. And my own bias is I did get to meet Malcolm X and I thought his work was important, but I personally think that they need a King out there. Because the work that Martin Luther King Jr. did was, in my opinion, far more important. And a friend of my father's, whose name was Carl Holmes, had worked with Thurgood Marshall in

the Brown versus... What is it, Brown? [Brown v. Board of Education, 1954] I forgot the name of it. And in fact, my aunt led an organization called Jamaica Progressively that helped people from Jamaica get jobs in New York. And, oh, her friend's name

was Audrey Clark. And it was her son that did that little demonstration with the dolls, which one's the good doll, which one's the bad doll, and which one's the white doll, and which one's the Black doll. And everybody tells the difference, but everybody, including the African-American girls, said that the Black doll was the bad doll. ["Doll test" conducted by Drs. Kenneth and Mamie Clark in the 1940s to illustrate destructive

impact of racism on children.]

ELDERS: And sticking around in New York, what was your experience of

schooling in New York City during a time when activists were pushing to desegregate schools that were segregated, in fact, if

not by law?

I had very good teachers in my junior high school years. In the **BUCKNER:**

first year, with some friends of mine — one was named Howie Wiggins — we used to go to the park and jump over the rocks. And one time I sprained my ankle bad enough so I put some

heat ligament on it and it burned so I had to wash it off.

But I got down in the museum and I had been there in elementary school, and I looked into the dinosaurs and the planetarium and I memorized those things. And I was allowed to give lectures to my classmates on that.

The next year I had a teacher whose name was Edna Mae Harris and she got me to go down for an interview with the superintendent of schools in New York and it was called the Rebecca Ellsberg Award. Although I wasn't aware of it, it was for poverty. That was my handicap.

ELDERS: And shifting a little bit back to your time at Dartmouth and

especially, you know, your transition into the army. How did the civil rights movement and, you know, what was going on in the Cold War affect you as a student and maybe as a prospective

member of the military?

BUCKNER: Well, they used to have this course called Great Issues. And I

> used to sit out and listen to it even though I wasn't in that class. And they did have Roy Wilkins speak. And George Wallace came to speak. And the fellow on the African American side, he almost had a riot. But I felt he had a right to speak even though

his views might be different from mine.

ELDERS: Do you remember roughly what years Roy and George came to

speak?

BUCKNER: Probably mid-60s, 65 [1963] or so.

ELDERS: 65 or so you say?

BUCKNER: Yes.

ELDERS: And you talked about your classmate almost inciting a riot about

George Wallace's visit. What was dissent like on campus at the

time? And did you participate in any protesting?

BUCKNER: Not really. Once when I was in an office in Lynwood, there were

> some riots because a fellow got beat up in California. And I stood in front of my door with my pistol because I wasn't going to let him touch it. And I saw the National Guard guy there. That's

the closest I came.

I used to do the interviews for the students that were being

applied for acceptance at Dartmouth.

You said you did those interviews or you were a part of them in **ELDERS**:

some way?

BUCKNER: Yeah, yes. remember if it was preserved?

BUCKNER: Well, the parts that got started were called the ABC or A Better

Chance program, which gave students from African American communities extra skills in Math and English. A fella named Jim

Simmons led that.

ELDERS: What were reactions like to the ABC program at Dartmouth

specifically?

BUCKNER: I thought they were very favorable.

ELDERS: Would you mind repeating that, please?

BUCKNER: I think they were very favorable. I think the students did very

well.

ELDERS: Were any of your classmates a part of the ABC program or was

that later than your time?

BUCKNER: Well, actually, my friend DeWitt Bell ['62] worked in Chicago and

got some gangsters in business [laughter].

ELDERS: And shifting back to your own college experience, how did your

political beliefs change during your time up at Dartmouth? Would you consider yourself more of a politically charged

person, or were you more neutral?

BUCKNER: Well, I voted for Obama, of course, and I voted for, let's see, and

Kennedy, and let's see who else. In fact, I was in my foster parents' attic asleep when my foster mother called me down and

I got to see the televised version of the Zagruder films.

ELDERS: The televised version of, what was that?

BUCKNER: Of the Zapruder, that was the fellow who happened to be filming

when Kennedy was assassinated. And also, Lee Harvey Oswald gets shot. So, the official version couldn't be true because he was on the third floor. And I did drive through there. And since I would never miss a shot at 300 yards, I think I could have made that shot. The problem was he had reached for his throat so the bullet went from somewhere low in the car through his throat

and out the back of his head.

ELDERS: And back to your transition into the military, was there a specific

moment that prompted you to drop out or what was that decision

like?

BUCKNER: Well, I just realized that I didn't want to be an engineer. And so, I

checked with the Dean, and I think his name was Mr. Hague, Bob Hague. And they said it was okay, as long as I didn't get in trouble. That was it. I actually drove that car that I had with DeWitt down for my examination and I had a ticket. It said no parking. And then I gave it back to DeWitt and he said it became—[uncertain] he drove a sawmill in Parkersburg.

ELDERS: And for the sake of the record, how many years did you serve,

from when to when?

BUCKNER: I joined January '60 and so, including the reserve time, about a

total of six years, three years active.

ELDERS: And what was your experience like as a Black man in the

military?

BUCKNER: I don't remember any particular problems. I got a top-secret

> security clearance and my job was to copy Morse code, which I did. And I guess I was the only African American in those

buildings that we had, which were secured.

ELDERS: And did you find your experience in the Army any different than

your experience as a Black man at Dartmouth?

BUCKNER: No, I didn't feel any particular discomfort. In fact, a couple of

friends remain friends to this day.

ELDERS: And I've been reading about a few programs at Dartmouth, like

V12 or ROTC. Were you involved in any of those programs or

did you join the Army on your own?

BUCKNER: I joined the Army on my own. I chose that because I think the

> Navy and Air Force were probably four years minimum, and the Army was three. If you got drafted, it was two, and that's why I

chose the Army.

ELDERS: And how was your experience of service? You know, were you

deployed? Can you tell me a little bit about that?

Well, after Morse Code School, I was sent to Germany. I think **BUCKNER:**

> the city was called Lübeck. No, it was Kassel. And there's actually a section outside of Kassel called Rothwesten, or Rothwesten as most of the GI's called it [The GI's pronounced 'Roth' in Rothwesten with an /ah/ versus the proper /o/ sound].

ELDERS: And can you spell that?

R-O-T-H-W-E-S-T-E-N. FI DFRS:

ELDERS: Got it. Thank you. And how do you feel your status as a veteran

has affected your experience as a Dartmouth alum, if at all?

BUCKNER: Well, I think that in part it paid for my time at Dartmouth and

Columbia. I got the GI Bill.

ELDERS: Can you talk a little bit more about the GI Bill's specific impact

on your life?

BUCKNER: Well, it simply paid for part of my education.

ELDERS: And was that your Dartmouth education or Columbia or both?

BUCKNER: The final part of the Dartmouth Medical School and Columbia.

ELDERS: And staying on the thread of Columbia, what years exactly did

you attend Columbia?

'67 to '69. **BUCKNER:**

ELDERS: And would you mind talking a little bit about the differences

between the two, both education-wise and socially?

BUCKNER: Well, Dartmouth was, when I first started, had 2,500 students

> and 2,500 townspeople. And I felt that if I walked too far, I'd walk off the edge of the earth [laughter]. But we had 10,000 students.

ELDERS: Columbia was 10.000?

BUCKNER: No, my high school.

ELDERS: Oh, your high school was 10,000. Wow. And what was

Columbia like in comparison to Dartmouth?

BUCKNER: I didn't find it particularly difficult. I have a few friends from there

still.

ELDERS: Would you say it was easier to find friends at Dartmouth or

Columbia or was it a sort of similar playing field?

BUCKNER: I don't recall it being difficult anywhere.

ELDERS: That's a testament to you! [laughter] And sort of switching back

> to as you were finishing up your term of service in the Army, what made you decide that you wanted to come back to Dartmouth? Was finishing your undergrad the main reason or

were you looking at any other schools?

BUCKNER: No, I just, I had planned to come back from the beginning. ELDERS: Yeah. And then what made you choose Columbia as you looked

for another graduate degree.

BUCKNER: Well, it was because that was where my family was from.

ELDERS: And how far was your family from where you were on

Columbia's campus?

BUCKNER: Well, I actually lived at 552 Riverside Drive and that was

probably about maybe a half a mile from where I lived when I

lived with my father and my aunt.

ELDERS: And did you say you lived with your father during your Columbia

degree or were you on campus?

BUCKNER: No, he died by that time.

ELDERS: Right, right, right. Centering the conversation more on, you

> know, the political climate and student reactions from that. How would you say the shift in student activism nationally occurred between your undergraduate and graduate years, both at

Dartmouth and Columbia?

BUCKNER: I think it was very, it was dramatic. But I was married and was

focusing on finishing my own education.

ELDERS: And you say it was a dramatic shift. What specifically did you

pick up on that had changed during those years?

BUCKNER: Well, at Dartmouth, there was the African American Society, in

> which we had some discussions. I think they wanted to have a, I think it was a visiting professor and we talked about it. So, we demanded a Black studies curriculum so we could get a Black

studies professor at that time.

ELDERS: And when you say we demanded that, were you a part of the

Afro-Am society at all? I know it kind of came to fruition towards

the end of your time at Dartmouth.

BUCKNER: Yes, well, I think I was an official member when I started.

ELDERS: Right. And would you consider yourself pretty like-minded to

others in the Afro-Am Society or was there more of an array of

opinions?

BUCKNER: Well, except for the one who almost had a riot when George

> Wallace came to town, which I thought was a little — I think he had a right to express his views. That's about the only difference

I had.

ELDERS: And just generally, your collegiate experience was definitely

wrought with a lot more political strife and fluctuation than the average person. How did that affect you mentally, if at all? You know, distracting from your studies or more emotionally?

BUCKNER: Didn't really.

ELDERS: And how were you able to stay on track? Was it more just

getting through or was there anything that was helpful to you?

BUCKNER: Nothing more than we've already discussed.

ELDERS: Sorry, what was that?

BUCKNER: Nothing different from what we've already discussed.

ELDERS: And kind of moving on to your reflections, you know, upon

> graduation, how did you think about the difference between who you were when you graduated versus who you were when you

arrived?

Well, I learned a lot in the meantime. And traveled parts of the **BUCKNER:**

world I never would have.

ELDERS: Was there a most interesting lesson or piece of advice that you

would point out?

BUCKNER: Not particularly.

ELDERS: Staying on the post-grad thread, I know you're a class

> representative. You were up [in Hanover] just a little bit ago for a meeting. How has it been staying involved with the college, you

know, throughout your time upon graduation?

BUCKNER: I really enjoyed it. One of the things I remember is when I came

back to the 25th reunion, they had a reunion row. And as we were huffing and puffing down the river, one of the heavyweight guys was in front of me and kept sliding off his seat onto my feet and a group of young ladies passed us by like we were standing still [laughter]. And we were saying, well, it must be the pollution.

ELDERS: [Laughter] And that's one other thing that I was curious about.

> How was your time freshman year on the crew team different from, you know, your experiences as a student, not a student

athlete?

BUCKNER: Nothing, I mean, probably ate well when I was at Dartmouth,

> because I used to have to weigh, the weigh-in was 165 pounds, and I used to have to go to the gym and work off two pounds to

make the weigh-in.

ELDERS: Did you say 155 or 65? I missed that.

BUCKNER: 65.

ELDERS: Got it. And did crew help socialization or anything like that, or

was it mostly just to stay fit?

BUCKNER: Well, some of the people who were on the crew, Doug Skopp, I

think, was the manager. I think to DeWitt rowed.

ELDERS: You said Doug Skopp ['63] was the manager?

BUCKNER: Doug Skopp, S-K-O-P-P.

ELDERS: Got it. Is there anything else you would add about, you know,

being a Black student athlete at the time? Were there many

others? I know you mentioned a football player.

BUCKNER: No, I don't think so. But when I was, just before I started my

internship, I met a fellow in New York whose name was Norman Jackman. And he had been to junior high school around the same time I was doing city college when I was at Dartmouth. And he went to Germany and learned German in summer school and then graduated with honors. And he taught me

Shotokan karate and later Goju-Ryu.

ELDERS: Shifting back to your post grad experience. How would you

criticize or commend the administration for its behavior in reaction to such a volatile campus climate during your time

there.

BUCKNER: Well, I really didn't pay much time to it because I was married,

lived off campus, and was focusing on my studies.

ELDERS: Well after you graduated, during the summer of 2020 and some

of those Black Lives Matter protests, how did you feel the administration handled, you know, responding to those and ensuring a safe campus climate for its current Black students.

BUCKNER: I think they did a very good job. The only thing I missed when I

got back was the Dartmouth Christian Union which used to have an office and we used to do things like shop firewood for farmers

or collect clothing for people who needed it.

ELDERS: That must have been a rewarding group to be a part of.

BUCKNER: Yes.

ELDERS: And did you stay involved? I'm not sure how that works with

alumni with the Dartmouth Christian Union after graduation or

did that kind of end with your graduation?

That sort of ended with graduation. **BUCKNER:**

ELDERS: And are there any other ways that you stay involved with

campus besides your position as a class representative?

BUCKNER: No, I did go to the Yale Club with a friend of mine who had his

> own airplane and as we were walking out to take a flight out to Montauk, my oldest son said, what happens if the wing falls off? I said, you die [laughter]. [pause] There was a fellow in my class named Phil Berger and they did have a Dartmouth flying club and he took me flying in it. I eventually got maybe 2200 hours of flight, single engine, multi-engine, land, single engine, sea,

instrument airplane.

ELDERS: Wow. And looking back at your time at Dartmouth, would you

have done anything differently or are you pretty satisfied with

how your years in Hanover went?

BUCKNER: Pretty satisfied.

ELDERS: Would you call out any highlights?

BUCKNER: Sorry?

ELDERS: Would you call out any highlights to your time as worth noting?

BUCKNER: Well in the beginning, they used to have these bonfires. But they

don't do that anymore. In the middle of the Green.

ELDERS: For homecoming?

BUCKNER: Yeah.

ELDERS: We actually just had our homecoming bonfire this past weekend.

It's not nearly as big as it used to be, I've heard.

BUCKNER: I was up for that meeting, but I didn't have the room number. I

talked to a few people, but I couldn't find it.

Couldn't find the room for, sorry? **ELDERS**:

BUCKNER: For the meeting that we were supposed to have.

ELDERS: Oh, no [laughter]. Were there any other traditions like the

homecoming bonfire that helped with that feeling of community

on campus.

BUCKNER: Nope, they used to have a recruiting office there.

ELDERS: A recruiting office, would you mind expanding a little bit on that?

BUCKNER: It was right across from the Hanover Inn. I think it was Navy.

ELDERS: Got it. And that was put up during your time there?

BUCKNER: Well, it was there when I was there, but when I'd come back.

ELDERS: And did a lot of your classmates serve? Did you overlap with

any in the Army?

BUCKNER: Not that I know of. I'm sure some did.

ELDERS: And shifting back to some of your more current impressions of

the college. I guess this kind of goes along to how you think the administration's doing. If you were in charge, would you change

anything or do anything to make anything different?

BUCKNER: Nope. I guess I'd be sure that there's a [inaudible] cane house

and a Christian Union.

ELDERS: And is there anything else that you would say was kind of

consequential, you know, spanning from your early life to your

time at Dartmouth and Columbia and beyond.

BUCKNER: Nothing I can think of.

ELDERS: Well, it was so amazing to hear a little bit more about your

experience at Dartmouth, you know, how that's changed and a little bit about the historical context there. And I've really enjoyed

learning more about you, Dr. Buckner.

BUCKNER: Well, thank you.

ELDERS: Thank you so much.